

# NORFOLK COUNTY AGRICULTURAL HIGH SCHOOL

The County of Presidents

400 MAIN STREET, WALPOLE, MA 02081 Telephone: (508) 668-0268 Fax: (508 668-0612 Email: ncabs@morfollaggie.org

Email: ncahs@norfolkaggie.org Web Site: www.norfolkaggie.org

#### TRUSTEES

DAVID F. LEHTO, Walpole, Chairman EDWIN S. LITTLE, Sharon, Vice-Chairman SUSAN E. COGLIANO, Canton PETER H. COLLINS, Milton JOHN GILLIS, Quincy FRANCIS W. O'BRIEN, Dedham MATTHEW J. SHEEHAN, Dedham SUZANNE M. GREEN, Superintendent-Director, Ext. 11208 RICHARD D. FITZPATRICK, Business Manager, Ext. 11213 TAMMY T. QUINN, Ed. D. Principal, Ext. 12103 JANE M. WIGGIN, Director of Student Services, Ext. 12209 PAULA N. CONIS, Assistant Principal, Ext. 15119 LORI A. PELLETIER, Vocational Coordinator, AMS, Ext. 16112 BARBARA-JEAN CHAUVIN, Vocational Coordinator, PEMT, Ext. 19128 GREGORY D. THOMAS, Dean of Students, Athletic Dir., Ext. 13124

## TRUSTEE MEETING

Norfolk County Agricultural High School
The MARCH 2014 meeting of the Board of Trustees of the
Norfolk County Agricultural High School will be held on

## Wednesday, March 12, 2014 at 6:00 p.m.

in the cafeteria of Norfolk County Agricultural High School, 400 Main Street, Walpole, MA 02081

#### **AGENDA**

Agenda for the regularly scheduled monthly meeting of the Board of Trustees of the Norfolk County Agricultural High School to be held at the Norfolk County Agricultural High School, 400 Main Street, Walpole Massachusetts on Wednesday, March 12, 2014 at 6:00 p.m. in the Cafeteria.

I.	PLEDGE OF ALLEGIANCE			
II.	MINUTES of the February 12, 2014 meeting - VOTE			
III.	WARRANTS			
IV.	PRINCIPAL'S REPORT		걸	
V.	<ul> <li>SUPERINTENDENT'S REPORT</li> <li>Superintendent-Director Mid-cycle Goals Update</li> <li>2014-2015 Board of Trustees Meeting Dates - Discussion and Vote</li> <li>2014-2015 School Calendar - Discussion and Vote</li> <li>2014-2015 Program of Studies - Discussion and Vote</li> </ul>	XBOROUGH, MA O	WW -6 A	TOWN CLED
VI.	UPDATE ON BUILDING PROJECT	2	.p	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Superintendent-Director Ms. Suzanne Green / Business Manager Mr. Rick Fitzpatrick	(C.5 .71	2	
3.777	INTERCEDITION OF DRAFT BLILDERS and COMPACE DROIFCE MANACEMENTS	ግር ለ አፈ		

- VII. INTRODUCTION OF BRAIT BUILDERS and COMPASS PROJECT MANAGEMENT TEAM
- VIII. FY14 BUDGET UPDATE
  Business Manager Mr. Richard Fitzpatrick
- IX. FY15 BUDGET
  Business Manager Mr. Richard Fitzpatrick
- X. OTHER BUSINESS the Board could not reasonably anticipate
- XI. EXECUTIVE SESSION with the intent of reconvening in open session following the Executive Session To discuss strategy with respect to collective bargaining or litigation.

The Norfolk County Agricultural High School does not discriminate on the basis of race, color, sex, gender identity, sexual orientation, religion, national origin or handicap in its education activities or employment practices as required by Title IX of the 1972 Federal Education Amendments, by Section 504 of the 1978 Rehabilitation Act and by Chapter-622 of the General Laws of the Commonwealth of Massachusetts.

A service to Norfolk County-Regional Government representing twenty-eight communities of: Avon, Bellingham, Braintree, Brookline, Canton, Cohasset, Dedham, Dover, Foxborough, Franklin, Holbrook, Medfield, Medway, Millis, Milton, Needham, Norfolk, Norwood, Plainville, Quincy, Randolph, Shuron, Stoughton, Walpole, Wellesley, Westwood, Weymouth, Wrentham